

## Upper School Summer Reading 2022

### All students:

- Please purchase a copy of the book to read over the summer, and use in class, unless otherwise noted.
- Please note when specific formats or ISBN numbers are specified.

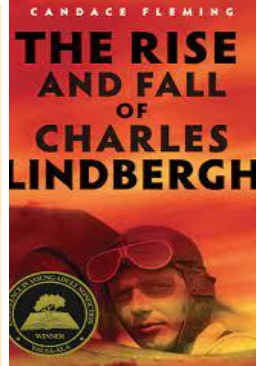
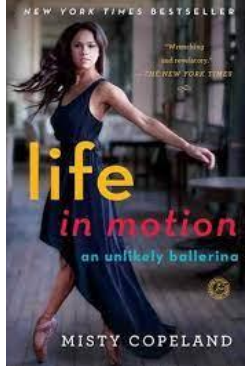
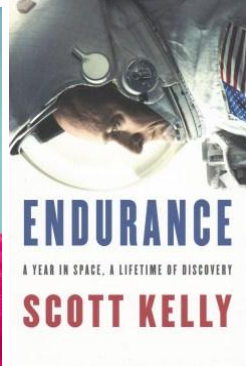
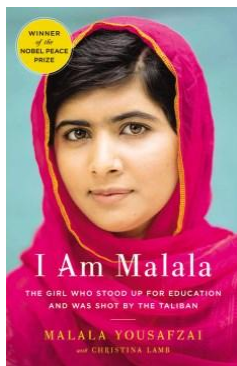
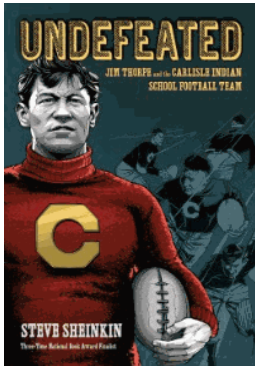
### Rising 9<sup>th</sup> Grade

Students entering 9th grade will read selected poems, and comment with observations and questions. Additionally, students will choose and read one book for fun over the summer, and be prepared to discuss and write about their title choice in class. Detailed instructions, links to poetry selections and writing guidelines, sample work, and guidelines for your book of choice are linked [here](#).

[Ms. Adriane Wheat](#)

[Ms. Caryn Snyder](#)

### Rising 10<sup>th</sup> Grade



Students should consult this [Collection of about 75 approved titles](#), with descriptions, to read the biography of their choice, from among those listed. These are all people who have made a positive contribution to the world, with a book length of about 250 pages minimum.

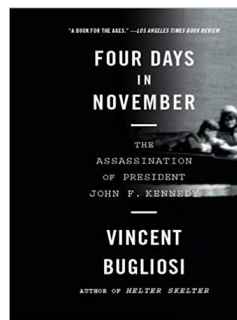
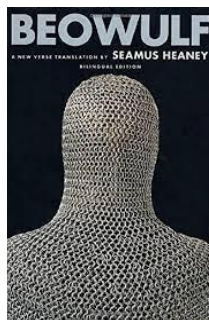
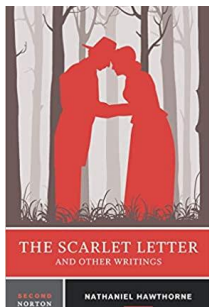
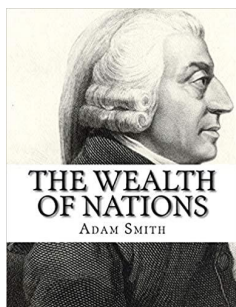
You may browse for books at the TVS library before the end of school, and check one out for the summer. You may access [Fort Worth Public Library](#) ebooks with the [Libby app](#) or visit a public library over the summer. Other options are purchasing a book, or using an approved book from your family bookshelf. Please contact [Mrs. Gonzalez](#) or [Dr. Carlson](#) for approval of a biography not listed in the Collection, or if you have questions.



Read the book over the summer, and be prepared to discuss it in the Fall.

**Assignments continue on Page 2**

## Rising 11<sup>th</sup> and 12<sup>th</sup> Grades, and Honors, Advanced and AP classes



If your section has notes or a link, check there for full book lists and instructions.

### RISING 11th GRADE ENGLISH (COLLEGE PREP, ENGLISH III, ALL SECTIONS)

[Assignment instructions and reading selections](#) are posted online. [Mrs. Monica Gonzalez](#)

### RISING 12th GRADE ENGLISH (COLLEGE PREP, ENGLISH IV, ALL SECTIONS)

[Assignment instructions and book specifications](#) are posted online. [Ms. Adriane Wheat](#) and [Ms. Caryn Snyder](#)

### ADVANCED WORLD HISTORY

You will be expected to study atlases, either printed or online. Mr. Scott will contact enrolled students directly with complete summer reading information. [Mr. James Scott](#)

### AP AMERICAN GOVERNMENT

[Mr. Sean Kenny](#)  
*Four Days in November: The Assassination of President John F. Kennedy* by Vincent Bugliosi  
[New print copies are available through publisher W.W. Norton.](#) Any unabridged print, audiobook or ebook edition is acceptable, if you prefer another source. Please purchase and read the book over the summer as the book is tied into the first weeks of class and will be a large part of the first test.

### AP ENGLISH LANGUAGE

[Ms. Danielle Sellers](#)  
*The Scarlet Letter and Other Writings (Norton Critical Edition)* by Nathaniel Hawthorne  
**Please purchase a print copy of the Norton Critical Edition, ISBN 978-0393264890**  
 Printed copies of the book with annotations will be required for class discussion once school begins. There are three parts to the summer reading assignment. First and second, students will read the 3-page essay titled “How To Mark A Book” and the packet of Native American Folklore compiled by Richard Erdoes and Alfonso Ortiz, sent via email from Mrs. Duncan. You do not need to annotate the Adler essay or the folklore for a grade but you should make notes of your thoughts in order to be prepared for discussion. Third, students will read and annotate their copy of *The Scarlet Letter*. Students should annotate for themes, symbols and character development. Annotations will be due on the first day of school so be sure to bring your books to class. Students should be prepared for a summer reading test on the second and third days of class.

**Assignments continue on Page 3**

## Rising 11<sup>th</sup> and 12<sup>th</sup> Grades, and Honors, Advanced and AP classes

### AP ENGLISH LITERATURE

*Beowulf*, translated by Seamus Heaney

[Dr. Austin Johnson](#)

**Please purchase the translation by Seamus Heaney, ISBN 978-0393320978**

There are many translations available, so make sure you purchase the right edition. Make certain to also read the introduction. Annotate your copy as you read. I will evaluate your annotations at the beginning of the school year.

### AP EUROPEAN HISTORY

[Mr. James Scott](#)

*Wealth of Nations* by Adam Smith

*Behind the Urals: An American Worker in Russia's City of Steel* by John Scott

Along with reading these two books, you will be expected to study atlases, either printed or online. Mr. Scott will contact enrolled students directly with detailed summer reading information.

### AP LATIN

[Dr. Brandon Cline](#)

Dr. Cline will contact AP Latin students with summer reading instructions by May 27. If you do not receive them, please email Dr. Cline promptly.

### AP US HISTORY

[Dr. Dave Ostroff](#)

[Mr. Luis Terrazas](#)

Dr. Ostroff and Mr. Terrazas have detailed instructions and reading selections [here](#) or they can be accessed at [bit.ly/APUSH-SummerReading22](http://bit.ly/APUSH-SummerReading22). This includes must-know factual content, essential readings, and written responses. Students should plan to take an **open-notes quiz on their third day of class**, either **Friday, August 26<sup>th</sup> or Monday, August 29<sup>th</sup>**, depending on their respective sections. At that time, notes will be collected in class.